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Fort Collins, Colorado 80528-9599 IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

tansmitted herewith for filing under 37 CFR 1.53(b) is a(n): (K) Utility

() Design

(X) original patent application,

() continuing application,

() continuation-in-part

() continuation or () divisional

none filed

INVENTOR(S):

Miquel Boleda, Michel Encrenaz,

James L. McCullough,

Jorge Castano

TITLE:

"PRINTHEAD-TO-PLATEN SPACING VARIATION ALONG SCAN AXIS DUE

TO CARRIAGE GUIDE, MEASURED BY SIMPLE SENSOR ON CARRIAGE "

Enclosed are:

T.

(X) The Declaration and Power of Attorney. () signed (¾ unsigned or partially signed

sheets of () formal drawings (X) informal drawings (one set)

(i) Information Disclosure Statement and Form PTO-1449 (iii) Associate Power of Attorney 2 ACKNOWLEDGEMENT CARDS

Priority document(s) (X (Other) FOR DATE STAMPING & RETURN(fee \$

	CLAIMS AS FI	ILED BY OTHER THAN A	SMALL ENTITY		
(1) FOR	(2) NUMBER FILE	O NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	22 — 2	0 2	X 18	\$	36
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ANY MULTIPLE DEPENDENT CLAIMS				\$	
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	OTHER FEES	\$			
	POSIT ACCOUNT	\$	906		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Express Mail label no. ET 523 164 023 US

Patents

of

Date of Deposit August 28, 2001

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Trademarks,

<- PLEASE NOTE: Rule 10 mailing certification, FOR PURPOSES OF OBTAINING ADVANCED FILING DATE!

Attorney/Agent for Applicant(s) Reg. No. 22,835 Reg. No.

> Date: Aug. 28, 2001 818/249-5961

commissioner

Washington, D.C.

Rev 09/93 (Form 3.04)

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and

Respectfully submitted,

Telephone No.:

- Attach as First Page to Transmitted Papers -